

POPLAR COMMUNITY SERVICE DISTRICT
REGULAR BOARD MEETING AGENDA

Thursday January 21, 2025 / 3:30 P.M. / District Office / 14656 RD 192 Porterville, CA 93257

Arturo Rodríguez	Billy Joe Soto	Ana Domingo	Bernice Licon	Rachele Alcantar
President	Director	Director	Director	Director
Director				

AGENDA

Zoom
Meeting ID: 359 442 4269
Password: YE63yt
Time and Date: Thursday, January 21, 2025, 3:30 p.m.

PUBLIC ATTENDEES: _____

QUORUM? Y ___ N ___

1. OPENING CEREMONIES:

- a. Welcome and Call to order
- b. Roll Call. Taken by the President of the Board or his appointee:
- c. Flag Salute
- d. Community Recognitions

2. Public Comment:

This is time set aside which members of the community may speak on any matter that is not on the agenda and within the subject matter jurisdiction of the Board of Directors. Public comments will be limited to 3 minutes. Additional time may be allowed if an interpreter is needed. Total time for public comment will be limited to 15 minutes. The Board is prohibited by California State law from taking action on item not on the agenda is not allowed to act upon issues raised during public comment.

3. Consent Agenda:

All items of the consent agenda will be considered in one motion, unless a member of the board wishes to remove one for discussion purposes.

- a. Approval of minutes November 07, 2024 Board meeting
- b. Termination of services. The board will terminate service of customers for non-payment. N/A
- c. Approval of bills. Ratification of the bills and salaries paid since last meeting.

4. Adjournment:

This agenda was posted at least 72 hours prior to the regular meeting per Government Code section 54954.2(a). A Citizen's Packet regarding this meeting is available at the District Office. In compliance with the Americans with Disabilities Act, if special assistance is needed to participate in the meeting, please contact the District Secretary. Please provide at least 48 hours notification prior to the meeting to allow staff to make reasonable arrangements. (28 CFR 35.102-35.104 ADA Title II).